

Sisters and Brothers in Christ, welcome to another celebration of the Lord's Day. A warm welcome to those who may be visiting us for the first time; please feel free to join us again. This morning we extend a very special welcome to Canon Calvin McIntyre as our celebrant and preacher. Canon McIntyre was trained at the United Theological College of the West Indies and worked in the Diocese for a number of years. He then migrated to the United States where he worked up to the time of his recent retirement. He returned to Jamaica recently and has made Montego Bay his home; our prayers and best wishes to Canon Calvin and his wife Camille as they enjoy retirement in the second city.

The hurricane season began on the first of June and ends on the 30<sup>th</sup> of November each year. We are grateful to God for each day we go through the season without interruptions. At the same time there are opportunities given to us to make preparation on an individual, family, community and national level.

We continue to collect non-perishable food items and toiletries for the students. Kindly take these on Sundays. Thanks to those who continue to give donations. Please speak with Professor James Robertson if you plan to make a contribution.

A copy of the bulletin is uploaded on the website on Friday or Saturday each week. Members can download a copy of the bulletin onto their electronic device and thereby help us protect the environment by enabling us to print

**Visioning Prayer:** Almighty and ever living God, ruler of all things in heaven and on earth, and by whose grace we have been called into a goodly fellowship of faith: Send down upon our bishops, other clergy, and all your faithful people an outpouring of your Holy Spirit for the renewal and mission of your Church. Give us a vision of where you would lead your Church, and so discern new things that you are doing in your Church and the world. By your grace, save us from unnecessary distractions, so that we may be able to determine your will for us, go forward perceiving that which is right, and have the courage to pursue the same, to the end that we may utilise the gifts which you have given to each of us for the furtherance of your will in simplicity, confidence and steadfastness; through Jesus Christ our Lord. **Amen.**

**Prayer for Discipleship:** Heavenly Father, we thank you that you have awakened your church to hear again the call of our Saviour Jesus Christ to come to Him to learn from Him. Grant that as we say 'yes' to His call to discipleship, your Holy Spirit will enable us so completely to commit all the areas of our lives to His service, that in our personal, family and church lives, our work, recreational and social lives, we would act as Jesus would have acted if he were in our place; in His name and for His sake we pray. **Amen**

less copies of the bulletin each week. In the meanwhile we are still seeking volunteers to print the weekly bulletin. We use an average of fifty copies each week.

Recently I began rereading the book *The Naked Now: Learning to See as the Mystics See* by Richard Rohr. Rohr is a Roman Catholic Priest and a member of the Order of St Francis. He is founder of the Center for Action and Contemplation in New Mexico, USA. The name of the Center fascinates me as Rohr locates action as the keep point of intervention in Christian practice. It is following action that Christians are invited to enter into contemplation. Action is doing the will of God by being the presence of Jesus in the world. Readers are reminded that Mother Theresa of Calcutta, India, charged the Sisters who worked with her that they are not to try to "convert a Muslim or a Hindu to Catholicism... [nor] to talk about Jesus or even promote Jesus, but *to be Jesus!*" Rohr suggests that the actions of the Sisters in engaging the poor and destitute on the streets of Calcutta were sufficient to demonstrate the presence of Jesus in the world, in their lives and in the lives of the people they meet on a daily basis. It is from actions such as these that we move to contemplation. Here contemplation means seeing with a third eye or seeing as the mystics see. That is, contemplation is seeing God in and through the seeming contradictions in ourselves and in all of life. Every blessing, Garth

# THE UWI ANGLICAN COMMUNITY

*UNIVERSITY CHAPEL, MONA*

**Love  
God**  **Love  
Others**

PENTECOST VII

*July 8<sup>th</sup> 2018*

*Celebrant: Canon Calvin McIntyre*

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# Theme: Live For The Sake Of Others

## THE OPENING RITE BCP p. 101

Entrance Hymn #1

Collect BCP p.166

*The Ministry of the Word*

First Reading Ezekiel 2: 1-5

### Psalm 123

O thou that dwellest in the heav'ns,  
I lift mine eyes to thee.  
Behold, as servants' eyes do look  
their masters' hand to see,

As handmaid's eyes her mistress'  
hand;  
so do our eyes attend  
Upon the Lord our God, until  
to us he mercy send.

O Lord, be gracious unto us,  
unto us gracious be;  
Because replenished with contempt  
exceedingly are we.

Our soul is filled with scorn of those  
that at their ease abide,  
And with the insolent contempt  
of those that swell in pride.

Give glory to the Father Son  
And Spirit equally  
As from the first it was is now  
And evermore shall be

Second Reading 2 Corinthians 12: 2-10

Gradual Hymn #5

Alleluia! Alleluia! The Lord God Almighty reigns

Gospel Reading St Mark 6: 1-13

Alleluia! Alleluia! The Lord God Almighty reigns

### The Sermon

The Creed BCP p. 104

The Prayers of the People

Act of Penitence & Absolution BCP p.123-124

The Greeting of Peace BCP p. 124-125

**Offertory Hymn #449**

*Offering of the Eucharistic Sacrifice*

### The Communion

**Prayer over the Gifts BCP p. 126**

**Hymn During Communion #845, #847**

**Post Communion Prayer BCP p. 147-149**

**Prayer for those with Birthdays and Anniversaries**

### The Blessing

### Notices

**Recessional Hymn #469**

### Dismissal